

Passage 4, Questions 23-30. Read the following passage, "Advice to Youth," written in 1882 by Samuel L. Clemens (Mark Twain) carefully before you choose your answers.

(5) Being told I would be expected to talk here, I inquired what sort of a talk I ought to make. They said it should be something suitable to youth—something didactic, instructive, or something in the nature of good advice. Very well. I have a few things in my mind which I have often longed to say for the instruction of the young; for it is in one's tender early years that such things will best take root and be most enduring and most valuable. First, then, I will say to you, my young friends—and I say it beseechingly, urgingly—

(10) Always obey your parents, when they are present. This is the best policy in the long run, because if you don't they will make you. Most parents think they know better than you do, and you can generally make more by humoring that superstition than you can by acting on your own better judgment.

(15) Be respectful to your superiors, if you have any, also to strangers, and sometimes to others. If a person offend you, and you are in doubt as to whether it was intentional or not, do not resort to extreme measures; simply watch your chance and hit him with a brick. That will be sufficient. If you shall find that he had not intended any offense, come out frankly and confess yourself in the wrong when you struck him; acknowledge it like a man and say you didn't mean to. Yes, always avoid violence; in this age of charity and kindness, the time has gone by for such things. Leave dynamite to the low and unrefined.

(20) Go to bed early, get up early—this is wise. Some authorities say get up with the sun; some others say get up with one thing, some with another. But a lark is really the best thing to get up with. It gives you a splendid reputation with everybody to know that you get up with the lark; and if you get the right kind of a lark, and work at him right, you can easily train him to get up at half past nine, every time—it is no trick at all.

(25) Now as to the matter of lying. You want to be very careful about lying; otherwise you are nearly sure to get caught. Once caught, you can never again be, in the eyes of the good and the pure, what you were before. Many a young person has injured himself permanently through a single clumsy and unfinished lie, the result of carelessness born of incomplete training. Some authorities hold that the young ought not to lie at all. That, of course, is putting it rather stronger than necessary; still, while I cannot go quite so far as that, I do maintain, and I believe I am right, that the young ought to be temperate in the use of this great art until

(30) practice and experience shall give them that confidence, elegance, and precision which alone can make the accomplishment graceful and profitable. Patience, diligence, painstaking attention to detail—these are the requirements; these, in time, will make the student perfect; upon these, and upon these only, may he rely as the sure foundation for future eminence. Think what tedious years of study, thought,

(35) practice, experience, went to the equipment of that peerless old master who was able to impose upon the whole world the lofty and sounding maxim that "truth is mighty and will prevail"—the most majestic compound fracture of fact which any of woman born has yet achieved. For the history of our race, and each individual's experience, are sown thick with evidence that a truth is not hard to kill and that a lie told well is immortal. There is in Boston a monument of the man who discovered

(40) anaesthesia; many people are aware, in these latter days, that that man didn't discover it at all, but stole the discovery from another man. Is this truth mighty, and will it prevail? Ah no, my hearers, the monument is made of hardy material, but the lie it tells will outlast it a million years. An awkward, feeble, leaky lie is a thing which you ought to make it your unceasing study to avoid; such a lie as that has no more real permanence than an average truth. Why, you might as well tell the truth

(45) at once and be done with it. A feeble, stupid, preposterous lie will not live two

(50)

years—except it be a slander upon somebody. It is indestructible, then, of course, but that is no merit of yours. A final word: begin your practice of this gracious and beautiful art early—begin now. If I had begun earlier, I could have learned how.

- (55) Never handle firearms carelessly. The sorrow and suffering that have been caused through the innocent but heedless handling of firearms by the young! Only four days ago, right in the next farmhouse to the one where I am spending the summer, a grandmother, old and gray and sweet, one of the loveliest spirits in the land, was sitting at her work, when her young grandson crept in and got down an old, battered, rusty gun which had not been touched for many years and was supposed not to be loaded, and pointed it at her, laughing and threatening to shoot. In her fright she ran screaming and pleading toward the door on the other side of the room; but as she passed him he placed the gun almost against her very breast and pulled the trigger! He had supposed it was not loaded. And he was right—it wasn't.
- (60) So there wasn't any harm done. It is the only case of that kind I ever heard of. Therefore, just the same, don't you meddle with old unloaded firearms; they are the most deadly and unerring things that have ever been created by man. You don't have to take any pains at all with them; you don't have to have a rest, you don't have to have any sights on the gun, you don't have to take aim, even. No, you just pick out a relative and bang away, and you are sure to get him. A youth who can't hit a cathedral at thirty yards with a Gatling gun in three-quarters of an hour, can take up an old empty musket and bag his grandmother every time, at a hundred. Think what Waterloo would have been if one of the armies had been boys armed with old muskets supposed not to be loaded, and the other army had been composed of their female relations. The very thought of it makes one shudder.
- (75) There are many sorts of books; but good ones are the sort for the young to read. Remember that. They are a great, an inestimable, an unspeakable means of improvement. Therefore be careful in your selection, my young friends; be very careful; confine yourselves exclusively to Robertson's Sermons, Baxter's *Saint's Rest*, *The Innocents Abroad*, and works of that kind.

- (80) But I have said enough. I hope you will treasure up the instructions which I have given you, and make them a guide to your feet and a light to your understanding. Build your character thoughtfully and painstakingly upon these precepts, and by and by, when you have got it built, you will be surprised and gratified to see how nicely and sharply it resembles everybody else's.
- (85)

23. The first paragraph leads the reader to believe that the speaker

- I. understands what the parameters of his speech should be
- II. will offer good advice to young people
- III. is a sensitive, concerned adult

- (A) I only
- (B) II only
- (C) I and II only
- (D) II and III only
- (E) I, II, and III

24. All of the following are true of the second paragraph EXCEPT
- (A) it shows the speaker believes children should obey their parents
 - (B) it contrasts with the tone of the first paragraph
 - (C) it shows the speaker believes youth should follow their own judgment
 - (D) it shows the speaker is mocking the precepts of society
 - (E) it serves to establish rapport with the audience
25. "Such things" in lines 18-19 refers to
- (A) "confess yourself in the wrong" (line 16)
 - (B) "say you didn't mean to" (line 17)
 - (C) "violence" (line 18)
 - (D) "charity and kindness" (line 18)
 - (E) "dynamite" (line 19)
26. In the second, third, and fourth paragraphs, it is evident that the speaker believes all of the following EXCEPT
- (A) there is too much violence in the world
 - (B) people react too quickly to perceived offenses
 - (C) society has many overrated homilies
 - (D) starting the day very early is wise and respectable
 - (E) simply apologizing for a wrong does not excuse bad behavior
27. From lines 26-54, the reader can infer that the speaker believes all of the following EXCEPT
- (A) due to their lies, many people have gained wealth and fame
 - (B) the truth is very powerful and always triumphs in the end
 - (C) slander is a terrible type of lie that has destructive power
 - (D) the greater the lie, the less likely that its falsehood will be discovered
 - (E) many people are very hypocritical and judgmental
28. In the paragraph about guns, the speaker
- I. uses an anecdote that seems to contradict his point
 - II. satirizes society's emphasis on the danger of unloaded guns
 - III. is critical of children playing with unloaded guns
- (A) I only
 - (B) II only
 - (C) III only
 - (D) I and II only
 - (E) I, II, and III

29. From the last paragraph and the passage as a whole, the reader can infer that the speaker

- (A) hopes his audience will follow society's precepts
- (B) would be applauded by all the parents in the audience
- (C) will be widely sought out by school officials to speak at graduation ceremonies
- (D) desires his audience to make their own value judgments rather than simply accepting society's
- (E) is proud of his support of the moral values of society and hopes the audience will applaud him

30. The speech is

- I. well-organized with many rhetorical devices
- II. humorous and satirical
- III. a parody of speeches made to graduating classes
- IV. devoid of figurative language

- (A) I and II only
- (B) I and III only
- (C) II and IV only
- (D) I, II, and III only
- (E) I, II, III, and IV